

SOLDIER RECORD BRIEF

XXXX.XXXX@MAIL.MIL

| | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------|---|-----------------------|---------------------|---|--|------|---------------------|------|------------------|-------|---|--------------------|--------------------------|------------------------|---------------------------|-------------------------------|---|------------------|------------------|------|--------------------|--|
| SRB Type REGULAR | | Brief Date 20131024 | | Functional Category | | Designation Date | | Control Branch | | Component | | Rank | | DOR | | Member Unique ID | | Member Name | | | | | |
| SECTION I – Overseas Assignment Information | | | | | | SECTION III – Security Data | | | | | | SECTION IV – Service Data | | | | | | SECTION V – Personal / Family Data | | | | | |
| OVERSEAS / DEPLOYMENT / COMBAT DUTY | | | | | | PSI Initiated | | PSI Completion Date | | | | BASD | | BESD | | PEBD | | Date of Birth | | Religion | | | |
| End Date | | CT | MO | TS | TT | NUMBER OF TOURS | | CLNC Type | | Field Det Status | | | | ETS/ESA | | DIEMS | | DIEUS | | Birthplace | | | |
| | | Short - | | Long - | | SECTION VI – Foreign Language | | | | | | No Days Lost | | EAD Service Agreement | | | | Country of Citz | | EFMP Exp Date | | | |
| | | DROS | | DEROS | | Language | | L | S | R | YMPTL | | Basic Date of Appt | | Cohort Year Group | | Orig Appt Source/COMPO | | | | Sex | | |
| | | Tour Data | | | | | | | | | | Mo Days AFCS | | Mo/AFS | Date Proj/Mand Removal | | AGCM / AFRM / ARCAM Elig Date | | | | Race | | |
| | | CBT | | OPN | RES | | | | | | | | | | | | | | | No of Dependents | | Adult / Children / | |
| Dwell Start Date | | SECTION VII – Military Education | | | | | | 2LT-WO1 | | 1LT-CW2 | | CPT-CW3 | | MAJ-CW4 | | Marital Status | | MACP Y/N Mil SP Br of Svc MIL_SP_ID | | | | | |
| Dwell Duration | | MEL | | MES | | DOR | | LTC-CW5 | | COL | | BG | | MG | | Spouse Birthplace/ Citz / | | PULHES Date MRC MRRC | | | | | |
| Date Dependents Arrived OS | | | | | | Course Name | | ACH | Year | | DOR | | LTG | | GEN | | Height / Weight | | MAR2 Code / Date | | | | |
| Number of Command Sponsored | | | | | | | | | | | | DOR | | | | | | Home of Record | | | | | |
| SECTION II – Career Field Data | | | | | | | | | | | | SECTION VIII – Civilian Education | | | | | | Mailing Address | | | | | |
| AOC/MOSW/PMOS | | | Functional Area/ SMOS | | | | | | | | | Level Completed | | Semester Hours Completed | | | | SECTION XI – Remarks | | | | | |
| SQT | | | ASQT | | | | | | | | | Institution Discipline | | Yr | | | | | | | | | |
| ASI | | | PDSI/YRMO | | | | | | | | | Institution Discipline | | Yr | | | | | | | | | |
| Branch Description | | | | | | | | | | | | Institution Discipline | | Yr | | | | | | | | | |
| Branch Detail | | | Expiration Date | | | | | | | | | Professional/Technical Certification | | | | | | | | | | | |
| ASVAB/AFCT Test Number | | | ASVAB/AFCT Date | | | | | | | | | Certification Name | | Date Certified | | Date Expires | | | | | | | |
| GT | CL | CO | EL | FA | | | | | | | | | | | | | | | | | | | |
| GM | MM | OF | SC | ST | | | | | | | | | | | | | | | | | | | |
| Prom Pts YRMO | | | Prom Sequence Number | | | | | | | | | | | | | | | | | | | | |
| Prom Select Date | | | Prom PMOS | | | | | | | | | | | | | | | | | | | | |
| Date Last Evaluation | | | | | | | | | | | | | | | | | | | | | | | |
| Aviator Qualification | | | | | | Correspondence Course Hours | | | | | | | | | | | | | | | | | |
| ASED | | | TOFDC As of Date | | | SECTION IX – Awards and Decorations | | | | | | SECTION IXa - State Awards | | | | | | | | | | | |
| Pilot Status | | Aircraft | | | Qual | | | | | | | | | | | | | | | | | | |
| Rating Date | | | | | | | | | | | | | | | | | | | | | | | |
| AEA / Date | | Date of Last PCS | | | SECTION X – Assignment Information | | | | | | | | | | | | | | | | | | |
| ASGT | FROM DATE | MO | UIC | ORGANIZATION | STATION | LOC | COMD | DUTY TITLE | DMOS | | | | | | | | | | | | | | |
| Projected | | | | | | | | | | | | | | | | | | | | | | | |
| Current | | | | | | | | | | | | | | | | | | | | | | | |
| 1 st Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 2 nd Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 3 rd Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 4 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 5 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 6 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 7 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 8 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 9 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 10 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 11 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 12 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 13 th Prev | | | | | | | | | | | | | | | | | | | | | | | |
| 14 th Prev | | | | | | | | | | | | | | | | | | | | | | | |

No Electronic Photo
Available from DAPMIS

FOR OFFICIAL USE ONLY

RECSTA: ATCH UPC: ATCH STATE: PPA: MPC: PSC: CURORG: RCC/TRC: